**DEPARTMENT OF BASIC ISLAMIC SCIENCES**

**BASIC ISLAMIC SCIENCES DISCIPLINE**

**NON-THESIS MASTER'S PROGRAMME CURRICULUM**

**I. SEMESTER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Code** | **Courses** | **T** | **U** | **K** | **ECTS** |
| TIBxxx | ELECTIVE COURSE I | 3 | 0 | 3 | 6 |
| TIBxxx | ELECTIVE COURSE II | 3 | 0 | 3 | 6 |
| TIBxxx | ELECTIVE COURSE III | 3 | 0 | 3 | 6 |
| TIBxxx | ELECTIVE COURSE IV | 3 | 0 | 3 | 6 |
| TIB501 | SCIENTIFIC RESEARCH TECHNIQUES AND RESEARCH-PUBLICATION ETHICS | 3 | 0 | 3 | 6 |
| **TOTAL** | **15** | **0** | **15** | **30** |

**SEMESTER I (ELECTIVE COURSES)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Code** | **Courses** | **T** | **U** | **K** | **ECTS** |
| TIB503 | GRAMMATICAL ANALYSES (SARF) | 3 | 0 | 3 | 6 |
| TIB505 | CLASSICAL ARABIC TEXT READINGS | 3 | 0 | 3 | 6 |
| TIB507 | ISLAMIC CRIMINAL LAW | 3 | 0 | 3 | 6 |
| TIB509 | THEORIES OF UNILATERAL JUDGEMENT; THE PROCESS OF EMERGENCE AND DEVELOPMENT | 3 | 0 | 3 | 6 |
| TIB511 | DEVELOPMENT AND CLASSICAL SOURCES OF HADITH METHODOLOGY | 3 | 0 | 3 | 6 |
| TIB513 | DISPUTES AND SOLUTIONS SEEN IN HADITHS | 3 | 0 | 3 | 6 |
| TIB515 | INTRODUCTION TO THEOLOGY TERMINOLOGY | 3 | 0 | 3 | 6 |
| TIB517 | SCHOOLS OF THEOLOGY | 3 | 0 | 3 | 6 |
| TIB519 | THE REVELATION OF THE QUR'AN AND THE PROCESS OF TEXTUALISATION | 3 | 0 | 3 | 6 |
| TIB521 | MAIN SUBJECTS OF THE QUR'AN | 3 | 0 | 3 | 6 |
| TIB523 | SUFI CLASSICS | 3 | 0 | 3 | 6 |
| TIB525 | THE FORMATION OF SUFI THEOLOGY | 3 | 0 | 3 | 6 |

**II. SEMESTER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Code** | **Courses** | **T** | **U** | **K** | **ECTS** |
| TIBxxx | ELECTIVE COURSE V | 3 | 0 | 3 | 5 |
| TIBxxx | ELECTIVE COURSE VI | 3 | 0 | 3 | 5 |
| TIBxxx | ELECTIVE COURSE VII | 3 | 0 | 3 | 5 |
| TIBxxx | ELECTIVE COURSE VIII | 3 | 0 | 3 | 5 |
| TIBxxx | ELECTIVE COURSE IX | 3 | 0 | 3 | 5 |
| TIB500 | SEMESTER PROJECT | 0 | 1 | 0 | 5 |
| **TOTAL** | **15** | **1** | **15** | **30** |

**SEMESTER II (ELECTIVE COURSES)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Code** | **Courses** | **T** | **U** | **K** | **ECTS** |
| TIB502 | GRAMMATICAL ANALYSES (NAHIV) | 3 | 0 | 3 | 5 |
| TIB504 | MODERN ARABIC TEXT READINGS | 3 | 0 | 3 | 5 |
| TIB506 | THE SCIENCE OF RIJAL AND CERH - TA'DÎL IN HADITH | 3 | 0 | 3 | 5 |
| TIB508 | CLASSICAL THEOLOGICAL TEXTS | 3 | 0 | 3 | 5 |
| TIB510 | THEOLOGY'S CRITICISM OF PHILOSOPHY | 3 | 0 | 3 | 5 |
| TIB512 | BASIC ISSUES IN TAFSIR METHODOLOGY | 3 | 0 | 3 | 5 |
| TIB514 | OTTOMAN MYSTIC TEXTS | 3 | 0 | 3 | 5 |
| TIB516 | LEVELS OF EXISTENCE IN MYSTICISM | 3 | 0 | 3 | 5 |
| TIB518 | AHKÂM VERSES | 3 | 0 | 3 | 5 |
| TIB520 | BASIC SOURCES AND WAYS OF UTILISATION IN HADITH | 3 | 0 | 3 | 5 |
| TIB522 | CLASSICAL FIQH TEXTS | 3 | 0 | 3 | 5 |
| TIB524 | ISLAMIC LAW OF OBLIGATIONS | 3 | 0 | 3 | 5 |